PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Christophe MICHOT, et al.

Appl. No.:

To Be Assigned

Art Unit:

To Be Assigned

NO. 340

Filed:

May 14, 2003

Examiner:

To Be Assigned

For:

CROSS-LINKED SULPHONATED POLYMERS

Docket No.:

HQM-00804

AND THEIR PREPARATION PROCESS

## Certificate of Express Mailing

I hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, posted prepaid, "Post Office to Addressee", in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date of May 14, 2003.

> Name: L Traccy Newell Express Mail Label No. EV322607232US

## PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to examination of the above-referenced application, please enter the following Preliminary Amendment.